Environmental

09/28/2009

| Commission Meeting | Northside Branch Public Library |
|---|---------------------------------|
| Type of meeting: EC Award Meeting Note taker: Steve Garland | Facilitator: Jim Rebmann |
| Attendees: See attached sheet | |
| Agenda | |
| Officer Reports | |
| Old Business | |
| New Business | |
| Committee Reports | |
| Environmental Commission Awards – Approving Awards, Plaques, and Summaries | |
| Litter Abatement | |
| Chairman Report | |
| Vice-Chair Report | |
| Treasurer Reports | |
| Special Topics | |
| Additional Information | |
| Observers: | |

Environmental Commission Meeting

09/14/2009 4:30 PM Public Library

| | be of meeting: te taker: | Facilitator: | | |
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| Att | endees: | | | |
| A | genda | | | |
| Ju | ly Minutes Approval | | | |
| _ | Discussion: Postponed | | | |
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| _ | Conclusions: Postponed | | | |
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| | Action items: Postponed | | | |
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| Of | ficer Reports | | | |
| _ | Discussion: Chairman report – postponed | | | |
| _ | Treasurer report - postponed | | | |
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| Ol | d Business | | | | |
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| , | Discussion: Old Business postponed | | | | |
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| Ne | ew Business | | | | |
| | Discussion: Award Plaques and Certificates | | | | |
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| | Conclusions: Jim Rebmann and Larry Rhodes to purchase and order Plaques. | Sandy Camargo to handle the | Certificates. | | |
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| | Action items: All in favor | | | | |
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| | Discussion: | | | | |
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| | Conclusions: | | | | |
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| | Action items: | Person responsible: | Deadline: | | |
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| C | Committee Reports | | |
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| | Discussion: Committee Reports postponed in lieu of Awards Presentation Preparation | | |
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| Eı | nvironmental Commission Awards | | |
| | Discussion: | | |
| | Discussion. | | |
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| | Conclusions: | | |
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| | Action items: | Person responsible: | Deadline: |
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| Cl | nairman Report | | |
| | Discussion: Chairman absent | | |
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| Vice-Chair Report | | | |
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| Discussion: All items postponed for focus on the Awards Presentation | | | |
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| | Treasurer Reports | | |
| Discussion: Absent | Discussion: Absent | | |
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| Additional Information | | | |
| This meeting takes | | | |
| place for the October Meeting. | | | |
| November 2, 2009 next meeting. | | | |
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